## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Attorney Docket No.: 116512 OLIFF & BERRIDGE, PLC P.O. Box 19928 Date: July 30, 2003 Alexandria, Virginia 22320 Helephone: (703) 836-6400 MAIL STOP PATENT APPLICATION Facsimile: (703) 836-2787 5 NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944 **RULE §1.53(b)** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir:

SYSTEM AND METHOD OF DRIVING ELECTRO-OPTICAL DEVICE For (Title): Toshiyuki KASAI By (Inventors): Formal drawings (Figs. 1-10; 8 sheets) are attached.  $\boxtimes$ for front page of Publication. Use Figure A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No. (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign application No. 2002-223162 filed July 31, 2002 in Japan is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.  $\boxtimes$ The filing fee is calculated below:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	27 - 20	= *7	
INDEP CLAIMS	8 - 3	= *5	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

\* If the difference is less than zero, enter "0".

## SMALL ENTITY

## **RATE FEE** <u>OR</u> \$ 375 OR 9 = \$ OR 42 = \$ <u>OR</u> \$ + 140 =<u>OR</u> **TOTAL** \$ <u>OR</u>

OTHER THAN A SMALL ENTITY

	RATE	FEE
	1	\$ 750
	x 18	\$ 126
	x 84	\$ 420
	+ 280	\$
•	TOTAL	\$1,296

Check No. 144771 in the amount of \$1,296 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Tames A. Oliff Registration No. 27,075

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